



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Scrutiny Performance Panel - Climate Change and Nature

**At:** Multi-Location Meeting - Gloucester Room, Guildhall / MS Teams

**On:** Tuesday, 13 September 2022

**Time:** 10.00 am

**Convenor:** Councillor Hannah Lawson

**Membership:**

Councillors: C M J Evans, E W Fitzgerald, J A Hale, O G James, M H Jones, S E Keeton, M W Locke, H M Morris, B J Rowlands and W G Thomas

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### Agenda

### Page No.

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|----------|---|----------------|
| <b>1</b> | <b>Apologies for Absence</b>  |                |
| <b>2</b> | <b>Disclosure of Personal and Prejudicial Interests</b><br><a href="http://www.swansea.gov.uk/disclosuresofinterests">www.swansea.gov.uk/disclosuresofinterests</a>   |                |
| <b>3</b> | <b>Prohibition of Whipped Votes and Declaration of Party Whips</b>  |                |
| <b>4</b> | <b>Minutes of Previous Meeting(s)</b><br>To receive the minutes of the previous meeting(s) and agree as an accurate record.   | <b>1 - 8</b>   |
| <b>5</b> | <b>Public Question Time</b><br>Questions must be submitted in writing, no later than noon on the working day prior to the meeting. Questions must relate to items on the agenda. Questions will be dealt with in a 10-minute period.  |                |
| <b>6</b> | <b>Role of the Climate Change and Nature Scrutiny Panel</b>   | <b>9 - 20</b>  |
| <b>7</b> | <b>Overview of Climate Change and Nature in Swansea</b><br><i>Invited to attend:</i><br><i>Councillor Andrea Lewis, Cabinet Member – Service Transformation</i><br><i>Councillor David Hopkins, Cabinet Member – Corporate Service and Performance</i><br><i>Councillor Andrew Stevens, Cabinet Member – Environment and Infrastructure</i> | <b>21 - 45</b> |

*Mark Wade, Director of Place*  
*Geoff Bacon, Head of Property Services*  
*Phil Holmes, Head of Planning and City Regeneration*  
*Rachel Lewis, Directorate Project Manager*  
*Paul Meller, Natural Environment Manager*  
*Deborah Hill, Nature Conservation Team Leader*  
*Jane Richmond, Project Manager, Strategic Climate Change*

**8 Draft Work Programme 2022-23**

**46 - 47**

**Next Meeting:** Wednesday, 9 November 2022 at 10.00 am



**Huw Evans**  
**Head of Democratic Services**  
**Tuesday, 06 September 2022**  
**Contact: Liz Jordan 01792 637314**

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